Victory Belongs to You Exercise

All Scriptures are from the King James Version (KJV)

A. God Meets You Where You Are

God loves you and wants you healed and whole. Because God cannot show favoritism to any person, He has provided access to divine healing for everyone, regardless of where that person may be, physically, mentally or spiritually. However, to receive this healing, you and I must partner with God to partake of His Healing Anointing. We partner with God by obeying His Word in the Holy Bible. It tells us that if we take a step toward God, He will take a step toward us. Then we take the next step and He responds. We repeat this cycle until the manifestation of healing shows up in our bodies.

B. God Means What He Says

If we believe in God, then we understand that, by the very definition and nature of God, He cannot tell a lie. This is exactly what the Bible says in Titus 1:2, "God cannot lie." Therefore, we can trust every promise of God, speak them and act on all of them. Prayer is bringing God's promises back to Him and He has declared that His Word will not come back to Him without accomplishing the purpose for which He spoke it. Therefore, we can partner with God by speaking His promises over ourselves and over our bodies. Acts 10:38 states that God anointed Jesus with the Holy Ghost and with power and He went around doing good and healing all who were oppressed by the devil. This tells you that sickness and disease are from the devil and that Jesus is the Healer; and the Bible makes it clear that He healed everybody who asked Him. Now, since Hebrews 13:8 states that Jesus Christ is the same yesterday, today and forever, then we can be certain today that Jesus will heal you if you ask Him. But you must continue to do your part, which is to keep speaking the Word over yourself.

C. The Partnership

You are saved by grace through faith. It is a free gift of God. You can't earn it but there is still a partnership involved in salvation. God provides the grace and the gift through the sacrifice of Jesus; but you and I have to choose to take action and partner with God by using the measure of faith (Romans 12:3) which He has given us. We use the faith, according to Romans 10:9-10, by confessing with our mouths and believing with our hearts. If we gain the most important part of salvation (forgiveness of sins and eternal life with God) by confessing with our mouths and believing with our hearts, how much more do we have to continue to speak and believe the promises to gain the lesser part of our salvation package which is healing, prosperity, and all of the other benefits for which Jesus has already paid the price.

The promise of healing is summarized very well in 1 Peter 2:24, which states, " … by the stripes (wounds) of Jesus, you were healed." Let us declare this over ourselves frequently during the day. I have chosen to develop a godly habit, which is to speak this over myself at least 100 times per day, saying, "I have been healed by the stripes of Jesus." I encourage you to develop similar habits of confessing and believing the Word for and over yourself.

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Fill in the blanks, using the KJV.

1. God supplies all our needs as we give. Phil 4:10-19

- Php 4:10 But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.
- Php 4:11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.
- Php 4:12 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.
- Php 4:13 I can do all things through Christ which strengtheneth me.
- Php 4:14 Notwithstanding ye have well done, that ye did communicate with my affliction.
- Php 4:15 Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.
- Php 4:16 For even in Thessalonica ye sent once and again unto my necessity.
- Php 4:17 Not because I desire a gift: but I desire fruit that may abound to your account.
- Php 4:18 But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.
- Php 4:19 But my God shall supply all your need according to his riches in glory by Christ Jesus.
- Rom 4:17 (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.
- 2Co 7:1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.
- Eph 5:25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;
- Eph 5:26 That he might sanctify and cleanse it with the washing of water by the word,

Note: The story of Healing Redemption in summary is told in the next three references of five verses. Isaiah prophesied 700 years before Jesus that the Messiah would come (future tense) to take our sicknesses and diseases and that by His stripes we are healed. Matthew wrote that the Messiah was there (in the present tense), healing all to fulfill the prophecy of Isaiah. Finally, Peter wrote, looking back to the cross, that by the stripes (wounds) of Jesus, we were healed.

- Isa 53:4 Surely he hath borne our _____ (also translated as sickness or disease), and carried our _____ (or pain or anguish): yet we did esteem him stricken, smitten of God, and afflicted.
- Isa 53:5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and _____ _____ _____ _____ _____ _____.

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- Mat 8:16 When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and _____ _____that were sick:
- Mat 8:17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.
- 1Pe 2:24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by _____ _____ _____ _____ _____.

Note: There is great healing in Holy Communion - the Lord's Table. Partake frequently. We recommend daily Communion, using it to affirm God's healing over your body and life.

- 1Co 11:23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:
- 1Co 11:24 And when he had given thanks, he brake it, and said, Take, eat: this is my _____, which is _____ for you: this do in remembrance of me.
- Joh 6:56 He that eateth my _____, and drinketh my _____, *dwelleth* in me, and I in him.
- Joh 15:7 If ye _____in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

Note: Everything which we receive from God comes through faith. In Luke 8:48, Jesus said, "Fear not: believe only and she shall be made whole." As you believe, so shall you receive.

- Rom 10:17 So then _____ _____ _____ _____, and hearing by the word of God.
- Rom 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a _____ _____, holy, acceptable unto God, which is your reasonable service.
- Rom 12:2 And be not conformed to this world: but be ye _____ by the _____of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Note: The Greek word used for "transformed" is "metamorphoo," from which English gets the word "metamorphosis." A metamorphosis is the change of one life form completely into another (e.g., a caterpillar into a butterfly). This is what the Word of God will do to us if we allow it. It not only heals and restores, but transforms and beautifies. See the examples below.

- Exo 34:30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face _____; and they were afraid to come nigh him.
- Exo 34:31 And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them.
- Exo 34:32 And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.
- Exo 34:33 And till Moses had done speaking with them, he put a _____on his face.
- Mat 17:1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

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- Mat 17:2 And was _____ before them: and his face did _____as the sun, and his raiment was white as the light.
- Mar 9:2 And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was _____before them.
- Mar 9:3 And his raiment became _____, exceeding white as snow; so as no fuller on earth can white them.

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