Three Witness Anointing Scriptures

1 John 5:7-8

Foundation Scriptures:

1 John 5:7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

1 John 5:8 And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

A. The Three Witnesses on the Earth

1. The Spirit
   a) Rivers of Living Water is the anointing of God. John 7:38

   Joh 7:37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

   Joh 7:38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

   Joh 7:39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

2. The Water
   a) Water baptism to identify with Jesus. Rom 6:4; Col 2:12

   Rom 6:3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

   Rom 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

   Rom 6:5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:

   Rom 6:6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

   Rom 6:7 For he that is dead is freed from sin.

   Rom 6:8 Now if we be dead with Christ, we believe that we shall also live with him:

   Col 2:9 For in him dwelleth all the fulness of the Godhead bodily.

   Col 2:10 And ye are complete in him, which is the head of all principality and power:

   Col 2:11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

   Col 2:12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

   Col 2:13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

   Col 2:14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

   Col 2:15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

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- Washes out the evil of the past 1 Peter 3:20-21

  1Pe 3:19 By which also he went and preached unto the spirits in prison;
  1Pe 3:20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.
  1Pe 3:21 The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:
  1Pe 3:22 Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

- Positions the body to live in the power of the New Covenant as a new creation free from the past life. Heb 9:19; 10:22

  Heb 9:16 For where a testament is, there must also of necessity be the death of the testator.
  Heb 9:17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.
  Heb 9:18 Whereupon neither the first testament was dedicated without blood.
  Heb 9:19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,
  Heb 9:20 Saying, This is the blood of the testament which God hath enjoined unto you.
  Heb 9:21 Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.
  Heb 9:22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

  Heb 10:18 Now where remission of these is, there is no more offering for sin.
  Heb 10:19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,
  Heb 10:20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;
  Heb 10:21 And having an high priest over the house of God;
  Heb 10:22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.
  Heb 10:23 Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)
  Heb 10:24 And let us consider one another to provoke unto love and to good works:
  Heb 10:25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

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b) Just as in the days of Noah to cleanse the earth. Gen 6:5-7; 7:23-24

Gen 6:1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

Gen 6:2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

Gen 6:3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

Gen 6:4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

Gen 6:5 And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

Gen 6:6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

Gen 6:7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

Gen 6:8 But Noah found grace in the eyes of the LORD.

Gen 7:23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark.

Gen 7:24 And the waters prevailed upon the earth an hundred and fifty days.

c) Jesus used water in His ministry.

- Spat to make clay, blind man and Pool of Siloam. John 9:6-7

  Joh 9:1 And as Jesus passed by, he saw a man which was blind from his birth.

  Joh 9:2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

  Joh 9:3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

  Joh 9:4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

  Joh 9:5 As long as I am in the world, I am the light of the world.

  Joh 9:6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

  Joh 9:7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

- Washed the disciples' feet. John 13:8,10

  Joh 13:8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

  Joh 13:9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

  Joh 13:10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

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3. The Blood
   a) Cleanses us from all sin. 1 John 1:7; Rev 1:5
   b) The blood speaks. Heb 12:24

1Jn 1:5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.
1Jn 1:6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:
1Jn 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.
1Jn 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.
1Jn 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Rev 1:5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

Heb 12:24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.
Heb 12:25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

B. Demons Answer to the Name of Jesus **Rom 14:11**

1. Two classes of demonic beings.
   a) Demons (devils) respond to name of Jesus. Phil 2:10-11
   b) Evil spirits don't have to respond to name of Jesus.
2. Two classes of beings with free will.
   a) Humans. Deut 30:19
   b) Evil spirits.

Rom 14:11 For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

Php 2:9 Wherefore God also hath highly exalted him, and given him a name which is above every name:
Php 2:10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;
Php 2:11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Deu 30:19 I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

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C. Evil Spirits and Free-will - Nephilim

1. Standard Teaching.
   a) Incubus (female form). Webster
   b) Succubus (male form). Dictionary
   c) Human sexual sins with demons produces children. Gen 3:15
      - Offspring have free will as do the human parents. Gen 6:4
      - Soul-ties develop between humans and demons. Gen 34:3

Gen 3:14 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
Gen 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.
Gen 3:16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.
Gen 3:17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

Gen 6:1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,
Gen 6:2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.
Gen 6:3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.
Gen 6:4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

Gen 34:1 And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.
Gen 34:2 And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.
Gen 34:3 And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel.

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2. ABC Teaching.
   a) Because of sex between humans and demons, the demons take on certain aspects of an independent spiritual being (i.e. man) 1 Cor 6:18,16
      - Free-will.
      - Can say "No." – "You can't get me out."
      - These demons are called nephilim spirits/evil spirits.
      - Eventually live within the person through sexual sin.

      1Co 6:15 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid.
      1Co 6:16 What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.
      1Co 6:17 But he that is joined unto the Lord is one spirit.
      1Co 6:18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.
      1Co 6:19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?
      1Co 6:20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

   b) As sexual sins abound, more evil spirits are empowered and transferred.

D. When to Use Three Witness Anointing.

1. Children.
   a) Parents must be willing to avoid sins.
2. Emergencies.
   b) Demonized person a danger to himself or others.
3. Cleansing Home or Office Environment.
4. Yourself.
   a) To break a challenge that is persistent.
5. Cleansing Sessions on a person who has invested time and significant effort to break curses and to develop a godly lifestyle; and who is committed to being set free from bad habits, demons, devils and evil spirits.
   a) Repent, Renounce, Break.
   b) Invite the Spirit of God to fall fresh upon the person.
   c) Establish the Kingdom of God.
   d) Do the Three Witness Anointing.
   e) Cast out.

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